



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Juretta Wells
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

January 16, 2024

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #3) & Pledge
3. Approval of Meeting Minutes for January 2, 2024
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. 2024 Calendar
7. County Clerk
 - a. Ad Valorem Tax
 - b. Deed Transfer Tax
 - c. Delinquent Tax
 - d. Storage Fees
8. Sheriff's
 - a. Report
 - b. 2022 Limestone Tax Settlement
 - c. Budget/Fee Settlement
9. Approval of Bill List
10. Other Business
11. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

JANUARY 2, 2024

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON JANUARY 2, 2024, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 2.

DECEMBER 19, 2023 MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE MEETING MINUTES FROM DECEMBER 19, 2023. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Department Head Report
Anderson County Public Safety EMS/EM
1/2/24

12/23/23 – EMS worked a shooting at McDonalds.

12/25/23 – Merry Christmas.

12/28/23 – EMS worked 2 MVC's, both resulting in secondary collisions.

Within an hour period we had 9 vehicles and 10 patients.

12/31/23 – EMS/EM, LFD and LPD worked a missing persons incident.

1/1/24 – Happy New Year.

Note: New full time Paramedic -Clarinda Sheffler.

Run volume for December 2023 – 415

Run volume for 2023 - 4715

Code Enforcement – December 5, 2023

November 2023 – 8 Permits Issued

Single Family (New) – 2 Accessory Buildings – 1

Pole Barn – 1 MH – 2 Renovation - 2

	<u>FY 2022-2023</u>	<u>FY 2023-2024</u>
# of Permits	86	61
Cost of Const.	\$14,443,247	\$7,328,443
Total Sq. Ft.	360,045	140,580
Total Fees	\$42,572.68	\$24,988.73

Zoning/Floodplain – No Changes

Code Enforcement – 1 Letters Issued

- 1344 Versailles Rd.
- 1450 Tyrone Rd.

Addresses – New Addresses Set

ANDERSON COUNTY PARKS & RECREATION

January 2, 2024

1. Little League softball and Tball registrations begin on January 2nd and run through March 9th.
2. Bidding process on Tennis / Pickleball courts will begin the end of this month.

Happy New Year!



JASON DENNY
ANDERSON COUNTY CLERK
100 SOUTH MAIN STREET
LAWRENCEBURG, KY 40342
PHONE: 502-839-3041 FAX: 502-839-3043

Fiscal Court Department Head Report
January 2, 2024

The office is closed today for the New Year holiday because we remained open during the County and State holiday on Friday, December 29th.

We are one of the first counties to go live with the KAVIS system on Monday, January 8th. We anticipate to reopen to the public on Wednesday, January 10th.

The last day to file for office is Friday, January 5th at 4:00 PM.

ANNUAL STANDING ORDER

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY DEAN DURR TO APPROVE THE ANNUAL STANDING ORDER. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ANNUAL STANDING ORDER TO PRE-APPROVE CERTAIN
RECURRING
EXPENSES**

Pursuant to KRS 68.275(3), "The fiscal court may adopt an order, to pre-approve the payment of monthly payroll and utility expenses. No other expenses shall be pre-approved pursuant to this subsection without the written consent of the State Local Finance Officer. . . . The Fiscal Court of Anderson County in accordance with state law hereby orders recurring expenses for payroll, utilities, uniforms, fuel and custodial supplies be paid when due.

The Fiscal Court of Anderson County further orders upon the written consent of the State Local Finance Officer the following expenses be paid when due.

ACCOUNT NUMBER	DESCRIPTION
Various	All payroll & Withholding
Various	All utilities
01-9400-202-5541	Employee Retirement
01-9400-204-5542	BCBS Life Insurance W/H
01-9400-205-5543	Health Insurance
01-9400-206-5546	Dental Insurance
78-5805-406-5161	Custodial Supplies
14-5401-411-5497	Custodial Supplies
02-6103-481-5604	Uniforms
01-5205-481-5443	Uniforms
14-5401-481-5514	Uniforms
01-5215-481-6016	Uniforms

It is hereby acknowledged the above standing orders shall expire after July 1 of each fiscal year and no more payments designated in the standing order shall be pre-approved unless a new order is adopted by the fiscal court of Anderson County according to the provisions of KRS 68.275(3).

Motion made by David Montgomery, seconded by Dean Durr, and approved by unanimous vote


Fiscal Court Clerk

1-2-2014
Date

Approved:

State Local Finance Officer

Date

BOARD OF ZONING ADJUSTMENTS APPOINTMENT – MONTY RHODY

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DAVID MONTGOMERY TO APPOINT MONTY RHODY TO A FOUR-YEAR TERM EFFECTIVE JANUARY 1, 2024 ON THE BOARD OF ZONING ADJUSTMENTS. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

BOARD OF ZONING ADJUSTMENTS APPOINTMENT – BILL CASSON

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPOINT BILL CASSON TO THE REMAINDER OF JIM DOSS' TERM ON THE BOARD OF ZONING ADJUSTMENTS. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

BILLS LIST TO INCLUDE ADDENDUMS B AND C

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST TO INCLUDE ADDENDUMS B AND C. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court
Bill List
January 2, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Anderson County Planning Commission</u>			
Anderson County Planning Commission	Quarterly Funding	5134 - Matching Share, Planning...	3,025.00
Anderson County Planning Commission	Quarterly Funding	5132 - Planning Advisor	1,000.00
Total Anderson County Planning Commission			<u>4,025.00</u>
<u>Anderson County Senior Citizens</u>			
Anderson County Senior Citizens	Quarterly Payment	5480 - Senior Citizens Program	8,628.75
Total Anderson County Senior Citizens			<u>8,628.75</u>
<u>Anderson County Soil Conservation</u>			
Anderson County Soil Conservation	Quarterly Funding	5470 - Soil Conservation District	11,847.50
Total Anderson County Soil Conservation			<u>11,847.50</u>
<u>Anderson County Tourism Commission</u>			
Anderson County Tourism Commission		6503 - Tourism Program Support	12,500.00
Total Anderson County Tourism Commission			<u>12,500.00</u>
<u>AWG</u>			
AWG	P.O. # 61321	5614 - Road Garage Supplies	188.30
Total AWG			<u>188.30</u>
<u>Bill Curtsinger</u>			
Bill Curtsinger	Nextel Reimb	5917 - Employee Nextel Reimbur...	10.00
Total Bill Curtsinger			<u>10.00</u>
<u>Canon Financial Services, Inc.</u>			
Canon Financial Services, Inc.	P.O. # 61234	5144 - Copier Lease - Annex	195.77
Total Canon Financial Services, Inc.			<u>195.77</u>
<u>Cintas</u>			
Cintas	P.O.# 61325	5614 - Road Garage Supplies	183.50
Total Cintas			<u>183.50</u>
<u>David Montgomery (exp)</u>			
David Montgomery (exp)		5053 - Magistrate Expenses	300.00
Total David Montgomery (exp)			<u>300.00</u>
<u>Dean Durr (exp)</u>			
Dean Durr (exp)		5053 - Magistrate Expenses	300.00
Total Dean Durr (exp)			<u>300.00</u>
<u>Express Mobile Diagnostic Services</u>			
Express Mobile Diagnostic Services	Inmate Medical	5910 - Jail Routine Medical	90.00
Total Express Mobile Diagnostic Services			<u>90.00</u>
<u>Fastenal</u>			
Fastenal	P.O.# 61266	5504 - Park Supplies and Equip...	1,156.90
Total Fastenal			<u>1,156.90</u>
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P.O.# 61342	5161 - Custodial Supplies - Cour...	366.41
Total Global Supply & Floor Equipment			<u>366.41</u>

Anderson County Fiscal Court
Bill List
 January 2, 2024

Source Name	Memo	Account	Paid Amount
<u>Heidelberg Materials Midwest Agg, Inc</u>			
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 · Chip Seal Maintenance (S...	986.40
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 · Chip Seal Maintenance (S...	1,052.46
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 · Chip Seal Maintenance (S...	843.13
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 · Chip Seal Maintenance (S...	1,458.31
Total Heidelberg Materials Midwest Agg, Inc			4,340.30
<u>Hyatt Plumbing & HVAC</u>			
Hyatt Plumbing & HVAC	P.O.# 61307	5614 · Road Garage Supplies	1,982.62
Hyatt Plumbing & HVAC	P.O.# 61306	6305 · Courthouse Fine Repairs	1,333.74
Total Hyatt Plumbing & HVAC			3,316.36
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	Expense	5020 · Clerk of the Fiscal Court	497.16
Total Jason Denny (County Clerk)			497.16
<u>Joe Milam, Sheriff</u>			
Joe Milam, Sheriff	Monthly Funding	5031 · Sheriff Program Support	10,094.82
Total Joe Milam, Sheriff			10,094.82
<u>Juretta Wells (exp)</u>			
Juretta Wells (exp)		5053 · Magistrate Expenses	300.00
Total Juretta Wells (exp)			300.00
<u>KACO Leasing Trust-County Clerk Office-#2</u>			
KACO Leasing Trust-County Clerk Office-#2	P.O.# 61330	6026 · County Clerk Office-Serie...	1,895.83
Total KACO Leasing Trust-County Clerk Office-#2			1,895.83
<u>Kaco Leasing Trust-Sheriff BACH#41</u>			
Kaco Leasing Trust-Sheriff BACH#41	P.O.# 61335	5037 · Sheriff Vehicle	5,857.95
Total Kaco Leasing Trust-Sheriff BACH#41			5,857.95
<u>Kaco Leasing Trust - AEMS #40</u>			
Kaco Leasing Trust - AEMS #40	P.O.# 61334	5311 · Ambulance Payments-31...	4,048.06
Total Kaco Leasing Trust - AEMS #40			4,048.06
<u>KACO Leasing Trust - Heart Monitors</u>			
KACO Leasing Trust - Heart Monitors	#32 Heart Monitors	5313 · Equipment Lease/Purchase	2,493.28
Total KACO Leasing Trust - Heart Monitors			2,493.28
<u>Kaco Leasing Trust - Voting Machines</u>			
Kaco Leasing Trust - Voting Machines	P.O.# 61332	6028 · Voting Machine Lease Pa...	3,230.58
Total Kaco Leasing Trust - Voting Machines			3,230.58
<u>Kaco Leasing Trust -Coroner Van</u>			
Kaco Leasing Trust -Coroner Van	P.O.# 61333	5047 · Coroner Vehicle Lease P...	1,127.25
Total Kaco Leasing Trust -Coroner Van			1,127.25
<u>KCKA JV Basketball</u>			
KCKA JV Basketball	P.O.# 61316	5069 · Litter Abatement	1,022.90
Total KCKA JV Basketball			1,022.90
<u>KCKA JV Volleyball</u>			
KCKA JV Volleyball	P.O.# 61314	5069 · Litter Abatement	994.00
Total KCKA JV Volleyball			994.00

**Anderson County Fiscal Court
Bill List**

January 2, 2024

Source Name	Memo	Account	Paid Amount
<u>KCKA Middle School Basketball</u>			
KCKA Middle School Basketball	P.O.# 61315	5069 - Litter Abatement	925.80
Total KCKA Middle School Basketball			925.80
<u>KCKA Soccer</u>			
KCKA Soccer	P.O.# 61312	5069 - Litter Abatement	963.00
Total KCKA Soccer			963.00
<u>KCKA Varsity Basketball</u>			
KCKA Varsity Basketball	P.O.# 61311	5069 - Litter Abatement	1,044.70
Total KCKA Varsity Basketball			1,044.70
<u>KCKA Varsity Volleyball</u>			
KCKA Varsity Volleyball	P.O.# 61313	5069 - Litter Abatement	900.40
Total KCKA Varsity Volleyball			900.40
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 - Magistrate Expenses	300.00
Total Kenneth Barnett (exp)			300.00
<u>Lawrenceburg Flower Shop</u>			
Lawrenceburg Flower Shop	P.O.# 61341	5146 - Office Supplies	60.00
Total Lawrenceburg Flower Shop			60.00
<u>Linda Curtsinger</u>			
Linda Curtsinger		5915 - Jail Nextel Phones	10.00
Total Linda Curtsinger			10.00
<u>Mark A. Sloan</u>			
Mark A. Sloan	Medical Director	5200 - Medical Director	1,000.00
Total Mark A. Sloan			1,000.00
<u>Mike Riley (Exp)</u>			
Mike Riley (Exp)	Magistrate Expense Check	5053 - Magistrate Expenses	300.00
Total Mike Riley (Exp)			300.00
<u>Nursing Home Ombudsman</u>			
Nursing Home Ombudsman	Quarterly Funding	5462 - Nursing Home Ombudsman	125.00
Total Nursing Home Ombudsman			125.00
<u>Orbrey Gritton</u>			
Orbrey Gritton	Travel Reimbursement	5008 - Judge Expense Allowance	300.00
Total Orbrey Gritton			300.00
<u>Redmond Chrysler</u>			
Redmond Chrysler	P.O.# 61340	5617 - Road Parts	141.00
Total Redmond Chrysler			141.00
<u>Robert Wiedo (exp)</u>			
Robert Wiedo (exp)		5012 - Co. Attorney Office Allow.	400.00
Total Robert Wiedo (exp)			400.00
<u>Rodney Durr</u>			
Rodney Durr		5053 - Magistrate Expenses	300.00
Total Rodney Durr			300.00

**Anderson County Fiscal Court
Bill List**

January 2, 2024

Source Name	Memo	Account	Paid Amount
<u>Terry Duckwall.</u>			
Terry Duckwall.		5917 - Employee Nextel Reimbur...	10.00
Total Terry Duckwall.			10.00
<u>Tim Moore</u>			
Tim Moore	P.O.# 61338	5161 - Custodial Supplies - Cour...	84.99
Total Tim Moore			84.99
<u>W. Dudley Shryock (exp)</u>			
W. Dudley Shryock (exp)		5081 - Co. Treasurer Office Allo...	598.92
Total W. Dudley Shryock (exp)			598.92
TOTAL			86,474.43

Anderson County Fiscal Court
Bill List-Addendum B
 January 4, 2024

Source Name	Memo	Account	Paid Amount
<u>Airgas</u>			
Airgas	P O # 61287	5201 Medical Supplies - Disp	342.43
Total Airgas			342.43
<u>Amazon Capital Services</u>			
Amazon Capital Services	P O # 61288	5309 EMS Vehicle Maint. &	4.76
Total Amazon Capital Services			4.76
<u>Amber Perraut</u>			
Amber Perraut	P O # 61368	5205 EMS Education Program	180.55
Total Amber Perraut			180.55
<u>American Heart Association</u>			
American Heart Association	P O # 61286	5206 AHA Supplies	2,879.53
Total American Heart Association			2,879.53
<u>Anderson County Health Department</u>			
Anderson County Health Department	P O # 61289	5201 Medical Supplies - Disp	60.00
Total Anderson County Health Department			60.00
<u>Bound Tree Medical</u>			
Bound Tree Medical	P O # 61290	5201 Medical Supplies - Disp	129.96
Total Bound Tree Medical			129.96
<u>Chelsea Norris'</u>			
Chelsea Norris'	P O # 61366	5205 EMS Education Program	180.55
Total Chelsea Norris'			180.55
<u>Collins Fire Protection</u>			
Collins Fire Protection	P O # 61294	5310 EMS Bldg Maint. & Re	292.85
Total Collins Fire Protection			292.85
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P O # 61295	5306 EMS Lease - Copier M	190.74
Total De Lage Landen Financial			190.74
<u>Emergency Medical Products</u>			
Emergency Medical Products	P O # 61296	5201 Medical Supplies - Disp	484.09
Total Emergency Medical Products			484.09
<u>Freedom Tactical</u>			
Freedom Tactical	P O # 61297	5316 EMS Uniforms	169.00
Total Freedom Tactical			169.00
<u>HAIX North America</u>			
HAIX North America	P O # 61298	5316 EMS Uniforms	310.50
Total HAIX North America			310.50
<u>Intense Electric</u>			
Intense Electric	P O # 61364	5310 EMS Bldg Maint. & Re	1,049.00
Total Intense Electric			1,049.00
<u>Life Assist</u>			
Life Assist	P O # 61365	5201 Medical Supplies - Disp	282.40
Total Life Assist			282.40

Anderson County Fiscal Court
Bill List-Addendum B
 January 4, 2024

Source Name	Memo	Account	Paid Amount
<u>Napa Auto Parts</u>			
Napa Auto Parts	P O # 61291	5309 EMS Vehicle Maint. &	1,005 06
Total Napa Auto Parts			1,005 06
<u>Neil Huffman Chevrolet</u>			
Neil Huffman Chevrolet	P O.# 61299	5309 EMS Vehicle Maint. &	288 65
Total Neil Huffman Chevrolet			288 65
<u>Overhead Door</u>			
Overhead Door	Overhead door repairs	5310 EMS Bldg. Maint. & Re.	350 00
Total Overhead Door			350 00
<u>Southern Petroleum</u>			
Southern Petroleum	P.O.# 61369	5312 EMS Fuel	2,228 05
Total Southern Petroleum			2,228 05
<u>Zoll Medical Corporation</u>			
Zoll Medical Corporation	P.O.# 61370	5201 - Medical Supplies - Disp.	3,466 40
Total Zoll Medical Corporation			3,466 40
TOTAL			13,894.52

Anderson County Fiscal Court

Bills List- Addendum C

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Ace Hardware</u>	PO #61207	5310- Building Supp	71.31
	PO#61241	5504-Clean Supp	51.95
	PO#61337	5617-Bolts,bits	94.22
	PO#61346	5614-Shop Supp	136.12
<u>Defense Pest Solutions</u>			
Defense Pest	PO# 61352	Multi	390.00
<u>Fastenal</u>			
Fastenal	PO#61326	5617-Supp	109.39
<u>Hyatt Plumbing</u>			
Hyatt Plumbing	PO#61351		143.74
<u>John Deere Financial</u>			
John Deere Financial	PO#61353	5077-Propane	1071.65
<u>NAPA</u>			
NAPA	PO#61221	5453-Supp	17.07
	PO#61242	5614 Batt	351.82
	PO#61323	5614-Antifreeze	77.04
	PO#61309	5617-Hoses	263.95
	PO#61291	5309-Oil,shocks	1005.06
	PO#61371	EMS-Brake pads	123.84
<u>Schell Septic</u>			
Schell Septic	PO#61310	5453-Porta Pot	150.00

WEX

Wex

PO#61350

Fuel

3950.86

BILLS LIST ADDENDUM A – MARY & MARTHA’S

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE BILLS LIST ADDENDUM A FOR MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A**

January 3, 2024

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u> Mary and Martha's Cleaning Service	P. O # 61343	5140 - Courthouse Contract CL	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

BILLS LIST ADDENDUM D – LAWRENCEBURG SUPPLY

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE BILLS LIST ADDENDUM D FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

Anderson County Fiscal Court

Bills List- Addendum D

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Lawrenceburg Supply</u> Lawrenceburg Supply	PO#61308	5453-Wood	157.85
	PO#61283		4.50

EXECUTIVE ORDER 2024-1

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY JURETTA WELLS TO APPROVE EXECUTIVE ORDER 2024-1. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Juretta Wells
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2024-01

January 2, 2024

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Clarinda Sheffler as a Paramedic EMS Department employee at \$17.31 plus incentives (effective December 28, 2023), Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Rodney Durr, seconded by Magistrate Juretta Wells, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 2nd day of January, 2024, hereby approves this Executive Order.

Rodney Durr
Mike Riley
Juretta Wells
Orbrey Gritton

Y
Y
Y
Y

Dean Durr
David Montgomery
Kenny Barnett

Y
Y
Y

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk

TEXT AMENDMENT – SOLAR FARMS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DAVID MONTGOMERY TO ASK PLANNING & ZONING FOR A TEXT AMENDMENT REGARDING SOLAR FARMS IN APPROPRIATE ZONES. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY FIRE BOARD APPOINTMENT – GAYLON DENNY

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPOINT GAYLON DENNY TO THE REMAINDER OF THOMAS ELAM’S TERM ON THE ANDERSON COUNTY FIRE BOARD. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

January

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 Court Meeting 10:00 a.m.	3	4	5	6
7	8	9	10	11	12	13
14	15	16 Court Meeting 7:00 p.m.	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

March

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5 Court Meeting 10:00 a.m.	6	7	8	9
10	11	12 Court Meeting 7:00 p.m.	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

April

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 Court Meeting 10:00 a.m.	3	4	5	6
7	8	9	10	11	12	13
14	15	16 Court Meeting 7:00 p.m.	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

May

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7 Court Meeting 10:00 a.m.	8	9	10	11
12	13	14	15	16	17	18
19	20	21 Court Meeting 7:00 p.m.	22	23	24	25
26	27	28	29	30	31	

June

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		Court Meeting 10:00 a.m.				1
2	3	4	5	6	7	8
9	10	11 Court Meeting 7:00 p.m.	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

July

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 Court Meeting 10:00 a.m.	3	4	5	6
7	8	9	10	11	12	13
14	15	16 Court Meeting 7:00 p.m.	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

August

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6 Court Meeting 10:00 a.m.	7	8	9	10
11	12	13	14	15	16	17
18	19	20 Court Meeting 7:00 p.m.	21	22	23	24
25	26	27	28	29	30	31

September

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 Court Meeting 10:00 a.m.	4	5	6	7
8	9	10	11	12	13	14
15	16	17 Court Meeting 7:00 p.m.	18	19	20	21
22	23	24	25	26	27	28
29	30					

October

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Court Meeting 10:00 a.m.	2	3	4	5
6	7	8	9	10	11	12
13	14	15 Court Meeting 7:00 p.m.	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5 Court Meeting 10:00 a.m.	6	7	8	9
10	11	12	13	14	15	16
17	18	19 Court Meeting 7:00 p.m.	20	21	22	23
24	25	26	27	28	29	30

December

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 Court Meeting 10:00 a.m.	4	5	6	7
8	9	10	11	12	13	14
15	16	17 Court Meeting 7:00 p.m.	18	19	20	21
22	23	24	25	26	27	28
29	30	31				



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

January 3, 2024

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from December 1, 2023 through December 31, 2023:

Waiting on Fee Claim \$9,702.81

State	141,960.50	Commission	6,303.42
County	439,916.39	Commission	19,528.72
School	2,235,792.23	Commission	69,156.60
Library	264,016.59	Commission	11,720.15
Health	114,790.34	Commission	5,095.74
Fire	353,406.29	Commission	3,569.77
Extension	53,568.48	Commission	2,378.00
School Int	\$99.27		
S.O. Int	\$86.80		
Refunds	\$428.34		
Business License Collections	\$597.98		
County	\$418.59		
S.O.	\$179.39		

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of January, 2024 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this ____ day of January, 2024.

Anderson County Clerk

LIMESTONE SETTLEMENT FOR JOE MILAM,
SHERIFF
2022 LIMESTONE TAXES COLLECTED FOR:

ANDERSON COUNTY

ANDERSON COUNTY SCHOOLS

ANDERSON COUNTY HEALTH DEPARTMENT

ANDERSON COUNTY LIBRARY

ANDERSON COUNTY FIRE DISTRICT

ANDERSON COUNTY EXTENSION DISTRICT

JUNE 01, 2023 THROUGH OCTOBER 15, 2023

2022 County Tax Settlement

(Limestone)

Charges:

Real Estate	0.00
Tangible	0.00
Limestone	336.51
Whiskey	0.00
Franchise	0.00

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00
Penalties	0.00

Total Charges

336.51

Credits:

Decrease by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Delinquency 62A359

Uncollected Real Estate Tax	0.00
Uncollected Tangible Tax	0.00
Uncollected Franchise & Misc.	217.17

Discounts

2.39

Total Credits

219.56

Total Amount Collected	116.95
Commissions (4.25%)	-4.97
Amount Due Taxing District	111.98 ✓
Less Amount Previously Remitted	-111.98
Total	0.00
Less Refunds	0.00
Amount Due to Complete Settlement	0.00

2022 School Tax Settlement (Limestone)

Charges:

Real Estate	0.00
Tangible	0.00
Limestone	1,626.48
Whiskey	0.00
Franchise	0.00

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00
Penalties	0.00

Total Charges

1,626.48

Credits:

Decrease by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Delinquency 62A359

Uncollected Real Estate Tax	0.00
Uncollected Tangible Tax	0.00
Uncollected Franchise & Misc.	1,049.67

Discounts

11.53

Total Credits

1,061.20

Total Amount Collected	565.28
Commissions (3%)	-16.96
Amount Due Taxing District	548.32 ✓
Less Amount Previously Remitted	-548.32
Total	0.00
Less Refunds	0.00
Amount Due to Complete Settlement	0.00

2022 Library Tax Settlement (Limestone)

Charges:

Real Estate	0.00
Tangible	0.00
Limestone	189.63
Whiskey	0.00
Franchise	0.00

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Penalties	0.00
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Total Charges

189.63

Credits:

Decrease by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Delinquency 62A359

Uncollected Real Estate Tax	0.00
Uncollected Tangible Tax	0.00
Uncollected Franchise & Misc.	122.38

Discounts

1.34 ^v

Total Credits

123.72

Total Amount Collected	65.91
Commissions (4.25%)	-2.80
Amount Due Taxing District	63.11 ^v
Less Amount Previously Remitted	-63.11
Total	0.00
Less Refunds	0.00
Amount Due to Complete Settlement	0.00

2022 Health Tax Settlement

(Limestone)

Charges:

Real Estate	0.00
Tangible	0.00
Limestone	80.12
Whiskey	0.00
Franchise	0.00

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00
Penalties	0.00

Total Charges

80.12

Credits:

Decrease by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Delinquency 62A359

Uncollected Real Estate Tax	0.00
Uncollected Tangible Tax	0.00
Uncollected Franchise & Misc.	51.71

Discounts

0.57

Total Credits

52.28

Total Amount Collected	27.84
Commissions (4.25%)	-1.18
Amount Due Taxing District	26.66 ✓
Less Amount Previously Remitted	-26.66
Total	0.00
Less Refunds	0.00
Amount Due to Complete Settlement	0.00

2022 Fire Tax Settlement (Limestone)

Charges:

Real Estate	0.00
Tangible	0.00
Limestone	267.08
Whiskey	0.00
Franchise	0.00

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00
Penalties	0.00

Total Charges

267.08

Credits:

Decrease by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Delinquency 62A359

Uncollected Real Estate Tax	0.00
Uncollected Tangible Tax	0.00
Uncollected Franchise & Misc.	172.36 ✓

Discounts

1.89 ✓

Total Credits

174.25

Total Amount Collected

92.83

Commissions (1%)

-0.93

Amount Due Taxing District

91.90 ✓

Less Amount Previously Remitted

-91.90

Total

0.00

Less Refunds

0.00

Amount Due to Complete Settlement

0.00

2022 Extension Tax Settlement

(Limestone)

Charges:

Real Estate	0.00
Tangible	0.00
Limestone	37.39 ✓
Whiskey	0.00
Franchise	0.00

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00
Penalties	0.00

Total Charges

37.39

Credits:

Decrease by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Delinquency 62A359

Uncollected Real Estate Tax	0.00
Uncollected Tangible Tax	0.00
Uncollected Franchise & Misc.	24.13 ✓

Discounts

0.27 ✓

Total Credits

24.40

Total Amount Collected	12.99
Commissions (4.25%)	-0.55
Amount Due Taxing District	12.44 ✓
Less Amount Previously Remitted	-12.44
Total	0.00
Less Refunds	0.00
Amount Due to Complete Settlement	0.00



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

DECEMBER 2023 FISCAL COURT REPORT

There were 48 people arrested for the month of December with 90 total charges. This is 4 more than last month with the same amount of charges. We currently have 37 people in custody at Shelby County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video for the month 29

Total number of inmates transported for Court 36

Total number of transports for the month 88

We used 189 gallons of fuel at a cost of \$551.72

Total inmate housing for the month from Shelby County \$44,395.00

Work release credit \$195.00

I collected \$332.71 from the state for transporting felony inmates.

AI's 2

DUI's 8

Felony Charges

Receiving stolen property (firearm) 1

Convicted felon in possession of a firearm 1

Fugitive warrant out of another state 1

Rape 1st degree 1

Sodomy 1st degree 1

Incest-forcible compulsion 1

Sexual abuse 1st degree 1

Robbery 1st degree 1

Strangulation 2nd degree 1

Leaving scene of accident with death 1

Probation Violation	5
Violation of Bond Condition	1
Theft of identify of another without consent	1
Operating on DUI suspended license 3 rd	1
Operating motor vehicle under influence 4 th	1

Individual Charges

Operating on suspended/revoked license 1 st	1
Operating on DUI suspended license 1 st	1
Operating on DUI suspended license 2 nd	1
Theft by unlawful taking shoplifting	1
Terroristic Threatening 3 rd	2
Assault 4 th degree dating violence (minor injury)	1
Assault 4 th (domestic violence) no visible injury	1
Assault 4 th degree (domestic violence) minor injury)	1
Assault 3 rd -peace officer-communicable bodily fluid	1
Controlled substance prescription not in proper container	2
Possession of a controlled substance 3 rd	1
Resisting arrest	3
Disorderly conduct 1 st	1
Disorderly conduct 2 nd	3
Fleeing or evading police 2 nd (on foot)	1
Operating motor vehicle under influence 2 nd	3
Open container of alcohol in a motor vehicle	2
Ignition interlock driver license-use violation	2
Receiving stolen property	1
Illegal possession of a legend drug	1
Possession of drug paraphernalia	4

Criminal trespass 2 nd	1
Criminal trespass 3 rd	2
Possession of a defaced firearm	1
Menacing	1
Possession of marijuana	1
Criminal littering	1
Failure of owner to maintain required insurance	1
No Motorcycle/operator's license	1
Failure to notify address change to Department of Transportation	2
Failure to register transfer of motor vehicle	1
Residents not to use license of other states	1
Giving officer false identifying information	1

Traffic

* No registration plates	1
*No registration receipt	1
*Failure to wear seatbelt	4
*Careless driving	3
*Reckless driving	3
*Disregarding traffic light	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sherriff's Department, Kentucky State Police and probation and parole that patrol our county on a regular basis.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 1-1-24

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 389835 | 360755 | 98876

Beginning Mileage for the Month: 389546 | 359470 | 97072

Miles driven for the Month: 289 | 1,285 | 1,804

Date:	Gallons/Costs	Mileage
1. <u>12-3-23</u>	<u>9 \$28.00</u>	<u>97231</u>
2. <u>12-4-23</u>	<u>15 \$45.00</u>	<u>97504</u>
3. <u>12-8-23</u>	<u>17 \$52.94</u>	<u>359715</u>
4. <u>12-9-23</u>	<u>11 \$32.50</u>	<u>97699</u>
5. <u>12-12-23</u>	<u>11 \$32.00</u>	<u>97887</u>
6. <u>12-14-23</u>	<u>26 \$70.01</u>	<u>360109</u>
7. <u>12-16-23</u>	<u>13 \$36.00</u>	<u>98109</u>
8. <u>12-19-23</u>	<u>19 \$51.00</u>	<u>98434</u>
9. <u>12-19-23</u>	<u>13 \$48.46</u>	<u>389762</u>
10. <u>12-22-23</u>	<u>23 \$68.81</u>	<u>360472</u>
11. <u>12-22-23</u>	<u>11 \$30.00</u>	<u>98625</u>
12. <u>12-26-23</u>	<u>10 \$27.90</u>	<u>360617</u>
13. <u>12-29-23</u>	<u>11 \$29.10</u>	<u>98794</u>
14. _____		

Total fuel
189

Total Costs
\$551.72



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

2023 YEARLY REPORT

Total number of inmates on video arraignment for the year 337. These would have been brought to Court if not for video.

Total number of inmates transported for Court for the year 658.

Total number of transports for the year 1,401

We used 3,113 gallons of fuel at a cost of \$10,302.34 for the year.

Total number of miles driven for 2023 52,875

I collected \$6,480.92 from the state for transporting felony inmates to Court for the year.

Total number of arrests for the year 598.

The total number of charges the arrestees were 1,250.

Total paid for inmate housing for the year \$521,212.00.

Inmate Medical cost for the year was \$4,733.25

As of today, we have 37 inmates in Shelby County Detention Center.